

WE THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE ABOVE PROPERTY, BEING SUBDIVIDED FOR THE PURPOSES OF THE ACT OF MARCH 1907, HAVE HEREBY JOINTLY AND SEVERALLY AGREED TO DEDICATE TO THE PUBLIC FOR STREET RIGHT-OF-WAY AND PUBLIC UTILITY PURPOSES THAT SOUTHWEST 80' OF LAKEVIEW BOULEVARD AS SO DESIGNATED ON THIS MAP.

AS OWNERS: MOUNTAINBACK ASSOCIATES, A CALIFORNIA LIMITED PARTNERSHIP
RYDER MOTORS, A CALIFORNIA CORPORATION, GENERAL PARTNER
ALAN L. THACKER, VICE-PRESIDENT
CHARLES F. ANDERSON, ASST. SECRETARY

AS TRUSTEE:
SHILOH TITLE INSURANCE COMPANY A CALIFORNIA CORPORATION, TRUSTEE UNDER A DEED OF TRUST RECORDED IN BOOK 36-3 PAGE 340 OF OFFICIAL RECORDS OF MONO COUNTY.

ALAN L. THACKER, VICE-PRESIDENT
CHARLES F. ANDERSON, ASST. SECRETARY

COUNTY OF
STATE OF CALIFORNIA } 5.5.

ON THIS 10th DAY OF March, 1987, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED

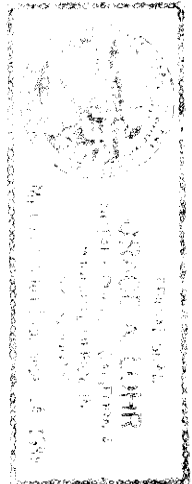
ALAN L. THACKER, PROVED TO ME ON THE BASIS OF SUBSTANTORY EVIDENCE TO BE TRUE AND CORRECT THAT HE IS A CALIFORNIA RESIDENT AND THAT HE IS THE OWNER OF THE PROPERTY DESCRIBED IN THE INSTRUMENT AND SAID CORPORATION PERSONALLY KNOWN TO ME, OR PROVED TO ME ON THE BASIS OF SUBSTANTORY EVIDENCE TO BE THE GENERAL PARTNER OF THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME. WITNESSES MY HAND AND SEAL.

NOTARY PUBLIC
OFFICIAL SEAL
DANIEL L. BROWN
NOTARY PUBLIC - CALIFORNIA
COUNTY OF MONO
Comm. No. 41828 - EXPIRY MAR. 3, 1993

COUNTY OF
STATE OF CALIFORNIA } 3.3.

ON THIS 15th DAY OF May, A.D. 1987, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED ALAN L. THACKER, PROVED TO ME ON THE BASIS OF SUBSTANTORY EVIDENCE TO BE THE VICE-PRESIDENT, AND CHARLES F. ANDERSON, PROVED TO ME ON THE BASIS OF SUBSTANTORY EVIDENCE TO BE THE ASSISTANT SECRETARY OF SHILOH TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION, THAT THEY HAVE EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION AND THAT THEY HAVE ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

NOTARY PUBLIC



THIS FINAL MAP HAS BEEN EXAMINED BY ME AND THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IN APPROVED OFFICIAL MAPS. THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND I AM SATISFIED THE MAP IS TECHNICALLY CORRECT.

DATE: 5-23-87
Charles Karoly, R.C.E. 10908
CITY ENGINEER

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS ON FILE IN THIS OFFICE THAT THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF, FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED, OR TAXES IN EXCESS TAXES OR SPECIAL ASSESSMENTS COLLECTED, OR TAXES IN EXCESS TAXES COLLECTED AS TAXES WHICH ARE A LIEN BUT NOT YET PAID ARE ESTIMATED TO BE IN THE AMOUNT OF \$12,956.08 FOR WHICH RECEIPT OF GOOD AND SUFFICIENT SECURITY CONDITIONED UPON PAYMENT OF THESE TAXES IS HEREBY ACKNOWLEDGED.

CLAUDE N. OLSEN
TAX COLLECTOR
DATE: 5/17/87

THIS FINAL MAP HAS BEEN REVIEWED BY THE UNDERSIGNED AND FOUND TO BE IN SUBSTANTIAL CONFORMANCE WITH THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP. THEREFORE, IN ACCORDANCE WITH THE PROVISIONS OF MANTHOOTH LAKES CODE SECTION 17.50 (b), THIS MAP IS HEREBY APPROVED.

SAID APPROVAL HAVING BEEN RATIFIED BY THE MANTHOOTH LAKES PLANNING COMMISSION ON: FEBRUARY 11, 1987
Brian N. Hardy
MANTHOOTH LAKES PLANNING DIRECTOR

I HEREBY CERTIFY THAT THIS SUBDIVISION IS APPROVED BY THE MONO COUNTY HEALTH OFFICER.

DATE: 5-8-87
Edna Steele, R.S.
MONO COUNTY HEALTH DEPARTMENT

I HEREBY CERTIFY THAT THE MANTHOOTH LAKES TOWN COUNCIL, AT A REGULAR MEETING THEREOF, HELD ON THE 18th DAY OF MARCH, 1987, BY AN ORDER DUPLY PASSED AND ENTERED DID APPROVE FINAL MAP NO. 36-58 AS SHOWN ON THE TENTATIVE MAP AND THAT THE TOWN COUNCIL HAS DECLARATION FOR STREET RIGHT-OF-WAY AND PUBLIC UTILITY PURPOSES DESIGNATED AS LAKEVIEW BOULEVARD AS SHOWN ON THIS MAP.

DATE: 3-23-87
Fern Anderson, Mayor
CLERK TO THE MANTHOOTH LAKES TOWN COUNCIL

FILED THIS 21st DAY OF April, 1987, AT 11:15 a.m. IN BOOK 36-3 PAGE 133 AT THE REQUEST OF William F. Tichell
ADD COUNTY RECORDS
INSTRUMENT NO. 7386
FEE: \$1.50
RENN NOLAN
COUNTY RECORDER
David M. Tichell
DEPUTY COUNTY RECORDER

I HEREBY CERTIFY THAT THIS FINAL MAP AND SURVEY WERE MADE BY ME OR UNDER MY DIRECTION; THAT THE SURVEY MADE DURING NOVEMBER, 1986, IS TRUE AND COMPLETE AS SHOWN; THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT SUCH MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

December 21, 1986
DATE: David M. Tichell
DAVID M. TICHELL, L.S. 1507

THE DECLARATIONS OF CONVEYANCE, CONDITIONS, RESTRICTIONS AND RESERVATIONS ARE RECORDED IN BOOK 36-3 PAGE 133 OF THE OFFICIAL RECORDS OF MONO COUNTY ON FILE IN THE OFFICE OF THE MONO COUNTY RECORDER.

PRELIMINARY SOILS AND GEOTECHNICAL INVESTIGATIONS WERE PREPARED BY DEVELOPMENT, INC. THIS STATE OF CALIFORNIA REGISTERED PROFESSIONAL CIVIL ENGINEER, 1284 UNDER THE SIGNATURE OF HOWELL CIVIL ENGINEER AND ON THE 18th DAY OF FEBRUARY, 1987 UNDER THE SIGNATURE OF CHRIS SHINDAU, CIVIL ENGINEER AND ARE ON FILE IN THE MANTHOOTH LAKES PUBLIC WORKS DEPARTMENT.

THE SIGNATURE OF SOUTHERN CALIFORNIA Edison CO. OWNER OF EMBLEMENS PLAZA AND OTHER AREAS OF MONO COUNTY HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 64456 SUBSECTION C-1 OF THE SUBDIVISION MAP ACT.

THE SIGNATURE OF CONTINENTAL TELEPHONE CO. OWNER OF AN EMBLEMENT AS DISCLOSED BY DEED RECORDED IN BOOK 128 PAGE 448 OF OFFICIAL RECORDS OF MONO COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 64456 SUBSECTION C-1 OF THE SUBDIVISION MAP ACT.

FINAL MAP
TRACT MAP NO. 36-133
SILVER BEAR LODGE
FOR CONDOMINIUM PURPOSES
BEING A SUBDIVISION OF
PARCEL 2 OF PARCEL MAP NO. 36-58 AS
RECORDED IN PARCEL MAP BOOK 1 AT
PAGE 127, LOCATED IN SECTION 33, TOWN-
SHIP 3 SOUTH, RANGE 27 EAST, MOUNT
DIABLO BASELINE AND MERIDIAN.